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Our Ref./Ein Cyf.  
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Contact:/Cysylltwch â:

**THIS IS A MEETING WHICH THE PUBLIC ARE ENTITLED TO ATTEND**

27th September 2023

Dear Sir/Madam

**CABINET**

A meeting of the Cabinet will be held in Via MS Teams on Wednesday, 4th October, 2023 at 10.00 am.

Yours faithfully



Damien McCann  
Interim Chief Executive

**AGENDA**

**Pages**

**1. SIMULTANEOUS TRANSLATION**

You are welcome to use Welsh at the meeting a minimum notice period of 3 working days is required should you wish to do so. A simultaneous translation will be provided if requested.

**2. APOLOGIES**

To receive any apologies for absence.

**3. DECLARATIONS OF INTEREST AND**

Mae'r Cynghor yn croesawu gohebiaeth yn Gymraeg a Saesneg a byddwn yn cyfathrebu gyda chi yn eich dewis iaith, dim ond i chi rhoi gwybod i ni pa un sydd well gennych. Ni fydd gohebu yn Gymraeg yn creu unrhyw oedi.

The Council welcomes correspondence in Welsh and English and we will communicate with you in the language of your choice, as long as you let us know which you prefer. Corresponding in Welsh will not lead to any delay.

## **DISPENSATIONS**

To receive any declarations of interest or dispensations.

## **DECISIONS**

### **4. CABINET 5 - 8**

To receive the decisions of the Special Cabinet meeting held on 4<sup>th</sup> September, 2023.

## **GENERAL MATTERS**

### **5. CONFERENCES, COURSES, EVENTS & INVITATIONS 9 - 10**

To consider report.

## **CORPORATE AND PERFORMANCE PORTFOLIO**

### **6. FORWARD WORK PROGRAMME – 29TH NOVEMBER 2023 11 - 14**

To receive.

### **7. GRANTS TO ORGANISATIONS 15 - 20**

To consider the report of the Chief Officer Resources.

### **8. CS092 INVESTIGATION ACTION PLAN PROGRESS QUARTERLY REPORT AND WELSH IN THE WORKPLACE POLICY / ADRODDIAD CYNNYDD CHWARTEROL CS092 CYNLLUN GWEITHREDU'R YMCHWILIAD A'R POLISI CYMRAEG YN Y GWEITHLE 21 - 308**

To consider the report of the Head of Democratic Services, Governance and Partnerships.

### **9. DIGITAL TRANSFORMATION STRATEGY FOR THE COUNCIL 309 - 356**

To consider the report of the Chief Officer Commercial and Customer.

### **10. CUSTOMER SERVICE STRATEGY FOR THE 357 - 416**

## **COUNCIL**

To consider the report of the Chief Officer Commercial and Customer.

11. **HEALTH & SAFETY ANNUAL REPORT - 1ST APRIL 2022 TO 31ST MARCH 2023** 417 - 442

To consider the report of the Head of Organisational Development.

12. **REVENUE BUDGET MONITORING 2023/2024 FORECAST OUTTURN TO 31 MARCH 2024 (AS AT 30 JUNE 2023)** 443 - 466

To consider the report of the Chief Officer Resources.

13. **CAPITAL BUDGET MONITORING, FORECAST FOR 2023/2024 FINANCIAL YEAR (AS AT 30 JUNE 2023)** 467 - 486

To consider the report of the Chief Officer Resources.

## **JOINT PORTFOLIO - DEPUTY LEADER/PLACE AND ENVIRONMENT & PLACE, REGENERATION AND ECONOMIC DEVELOPMENT**

14. **COMMUNITY SERVICES AND REGENERATION DIRECTORATE PERFORMANCE END OF YEAR REPORT 2022/23** 487 - 540

To consider report of the Corporate Director Regeneration & Community Services.

15. **LOCAL GOVERNMENT ACT 1972 PROPOSED TRANSFER OF FURTHER LAND TO ABERTILLERY BLUEBIRDS** 541 - 548

To consider the report of the Corporate Director Regeneration and Community Services.

## **PEOPLE AND SOCIAL SERVICES PORTFOLIO**

16. **INCLUSION AND ALN STRATEGY/POLICIES/GUIDANCE (REVIEW AND AMENDMENTS)** 549 - 730

To consider the report of the Interim Corporate Director of Education.

17. **VIOLENCE AGAINST WOMEN, DOMESTIC ABUSE & SEXUAL VIOLENCE (VAWDASV): GWENT REGIONAL STRATEGY 2023 – 2027** 731 - 780

To consider the report of the Head of Democratic Services, Governance and Partnerships.

18. **HOME TO SCHOOL AND POST 16 TRANSPORT POLICY REVIEW 2024 – 2025** 781 - 806

To consider the report of the Interim Corporate Director Education.

To: Councillor S. Thomas  
Councillor H. Cunningham  
Councillor J. C. Morgan  
Councillor H. Trollope  
Councillor S. Edmunds

All other Members (for information)  
Interim Chief Executive  
Chief Officers